

03023804

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** 

UNIFORM LIMITED OFFERING EXEMPTIO

| ٠.   | OMB API          | PROVAL      |  |  |  |  |  |  |
|--|------------------|-------------|--|--|--|--|--|--|
|  | OMB Number:      | 3235-0076   |  |  |  |  |  |  |
| <b>\</b> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Expires:         | May 31,2005 |  |  |  |  |  |  |
| مرتاء  | Estimated avera  |             |  |  |  |  |  |  |
|  | hogrs per respor | nse16.00    |  |  |  |  |  |  |
|  | 1. 1             |             |  |  |  |  |  |  |
| 200  | SEC USE ONLY     |             |  |  |  |  |  |  |
|  | Prefix           | Serial      |  |  |  |  |  |  |
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**AFCEIV** 

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)                  |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Sale of 100 shares of issuer's Common Membership Interests  |   |  |  |  |  |  |  |  |
| Filing Under (Check box(es) that apply):  | □ Rule 504 □ Rule 505 区 Rul               | e 506 ☐ Section 4(6) ☐ ULOE            |  |  |  |  |  |  |
| Type of Filing: New Filing  | ☐ Amendment                               |  |  |  |  |  |  |  |
|   | A. BASIC IDENTIFICATION DATA              |  |  |  |  |  |  |  |
| 1. Enter the information requested about  | the issuer                                |  |  |  |  |  |  |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)                    |   |  |  |  |  |  |  |  |
| National Tax Compliance Services LLC  |   |  |  |  |  |  |  |  |
| Address of Executive Offices (Number and Street, City State, Zip Code) Telephone Number (Including Area Code) |   |  |  |  |  |  |  |  |
| 11150 Santa Monica Blvd., Suite 350, Los Angeles, CA 90025 (310) 312-6635                                     |   |  |  |  |  |  |  |  |
| Address of Principal Business Operations  | (Number and Street, City State, Zip Code) | Telephone Number (Including Area Code) |  |  |  |  |  |  |
| (if different from Executive Offices)   | same                                      | SKOCE33EF                              |  |  |  |  |  |  |
| Brief Description of Business  Assist toy preparers in populating U.S. Federal and state toy forms            |   |  |  |  |  |  |  |  |
| Assist tax preparers in populating U.S. Federal and state tax forms.  |   |  |  |  |  |  |  |  |
| The of Project Occasions THOMSON  |   |  |  |  |  |  |  |  |
| Type of Business Organization   |   | FINANCIAL                              |  |  |  |  |  |  |
| corporation   | ☐ limited partnership, already formed     | ☑ other (please specify):              |  |  |  |  |  |  |
| □ business trust □ limited partnership, to be formed □ Limited Liability Company                              |   |  |  |  |  |  |  |  |
|   | Month Year                                |  |  |  |  |  |  |  |
| Actual or Estimated Date of Incorporation of  | or Organization: 0 4 0 3                  | ☑ Actual ☐ Estimated                   |  |  |  |  |  |  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:  |   |  |  |  |  |  |  |  |
| Delaware  | CN for Canada; FN for other foreign jur   | risdiction)                            |  |  |  |  |  |  |

### **GENERAL INSTRUCTIONS**

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

### A. BASIC IDENTIFICATION DATA 2. Enter the information requested of the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ■ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Clarence T. Schmitz Business or Residence Address (Number and Street, City, State, Zip Code) 11150 Santa Monica Blvd., Suite 350, Los Angeles, CA 90025 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Director General and/or Managing Partner Full Name (Last name first, if individual) Kishore Mirchandari Business or Residence Address (Number and Street, City, State, Zip Code) 11150 Santa Monica Blvd., Suite 350, Los Angeles, CA 90025 ☑ Beneficial Owner Check Box(es) that Apply: ☐ Promoter ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) **Outsource Partners International, Inc.** Business or Residence Address (Number and Street, City, State, Zip Code) 11150 Santa Monica Blvd., Suite 350, Los Angeles, CA 90025 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ Director General and/or Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Director General and/or ☐ Executive Officer Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or ☐ Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

| ·····   |  | •                   |                                       |                           | В. І                 | NFORM        | ATION: Al    | BOUT OF    | FERING             | 1 a 4 a 22                            | i spiriterist                         |             |                 |
|---|--|---------------------|---------------------------------------|---------------------------|----------------------|--------------|--------------|------------|--------------------|---------------------------------------|---------------------------------------|-------------|-----------------|
| 1.  | Has th   | ne issuer so        | old, or doe                           | s the issuer              |                      |              |              |            |                    | fering?                               | Yes                                   |             | √o ⊠            |
|   | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
| 2.  | 2. What is the minimum investment that will be accepted from any individual?                             |                     |                                       |                           |                      |              |              |            |                    | \$                                    | N/A                                   |             |                 |
| 3.  | Does   | the offerin         | ig permit jo                          | oint owners               | ship of a si         | ngle unit    | ?            |            |                    |                                       | Yes                                   | <b>X</b> 1  | No 🗆            |
| s<br>c<br>i   |  |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
|   |  |                     |                                       | selling rer<br>ndividual) | nuneratio            | n will be    | paid in co   | nnection w | <u>ith this tr</u> | ansaction.                            |                                       |             |                 |
| 1 un  | Name   | (Last Hall          | ne mst, m                             | iidividuai)               |                      |              |              |            |                    |                                       |                                       |             |                 |
| Busin   | ness o   | r Residen           | ce Address                            | (Number                   | and Street,          | City, Sta    | te, Zip Coo  | le)        |                    |                                       |                                       |             |                 |
| Name of Associated Broker or Dealer   |  |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
|   |  |                     |                                       |                           |                      |              | icit Purcha  |            |                    |                                       |                                       |             |                 |
| AL  | •  | k "All Star<br>AK □ | tes" or che                           | ck individi<br>AR 🗖       | ial states).<br>CA □ | co 🗆         |              | DE 🗆       | DC 🗖               | FL 🗆                                  | GA □                                  | ЦА.<br>НІ 🗆 | Il States  ID □ |
|   |  | IN $\square$        | IA 🗆                                  | KS □                      | KY 🗆                 | LA 🗆         | ME 🗆         | MD 🗆       | MA $\square$       | г∟ ⊔<br>МІ □                          | MN 🗆                                  | ms □        | мо 🗆            |
| MT  |  | NE 🗆                | NV $\square$                          | NH 🗆                      | NJ 🗆                 | NM $\square$ | NY 🗆         | NC 🗆       | ND 🗆               | OH 🗆                                  | ок 🗆                                  | OR 🗆        | PA 🗆            |
|   |  | sc 🗆                | SD □                                  | TN 🗆                      | TX 🗆                 | UT 🗆         | VT 🗆         | VA 🗆       | WA 🗆               | wv 🗆                                  | wi 🗆                                  | WY 🗆        | PR 🗆            |
|   |  | (Last nan           | ne first, if i                        | ndividual)                |                      |              |              |            |                    |                                       |                                       |             |                 |
| Busi  | ness o   | r Residen           | ce Address                            | (Number                   | and Street,          | City, Sta    | te, Zip Coc  | le)        | <u></u>            |                                       |                                       |             |                 |
| Nam   | e of A   | Associated          | Broker or                             | Dealer                    | <u> </u>             |              |              |            |                    |                                       | · · · · · · · · · · · · · · · · · · · |             |                 |
| State   | s in V   | Vhich Pers          | on Listed                             | Has Solicit               | ed or Inter          | nds to Sol   | icit Purchas | sers       | <u></u>            | · · · · · · · · · · · · · · · · · · · |                                       |             |                 |
|   |  | _                   |                                       |                           |                      |              |              |            |                    |                                       | _                                     |             | ll States       |
| AL  |  | AK 🗆                | AZ 🗆                                  | AR □<br>—                 | CA 🗆                 | co 🗆         | CT 🗆         | DE 🗆       | DC 🗆               | FL 🗆                                  | GA □                                  | н 🗆         | ID 🗆            |
|   | _  | IN 🗆                | IA 🗆                                  | ks □<br>-                 | KY 🗆                 | LA 🗆         | ME 🗆         | MD 🗆       | MA 🗆               | мі 🗆                                  | MN 🗆                                  | MS 🗆        | мо 🗆            |
| MT  |  | NE 🗆                | NV 🗆                                  | NH 🗆                      | NJ 🗆                 | NM 🗆         | NY 🗆         | NC 🗆       | ND 🗆               | он 🗆                                  | ок □                                  | OR 🗆        | PA 🗆            |
|   | □<br>Name  | SC 🗆                | SD 🗆                                  | TN □ ndividual)           | TX 🗆                 | UT 🗆         | VT 🗆         | VA 🗆       | WA 🗆               | wv 🗆                                  | WI 🗆                                  | WY 🗆        | PR 🗆            |
|   |  |                     | · · · · · · · · · · · · · · · · · · · |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |  |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
| Name of Associated Broker or Dealer   |  |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers  (Check "All States" or check individual states) |  |                     |                                       |                           |                      |              |              |            |                    |                                       |                                       |             |                 |
| AL.   | •  | AK 🗆                | AZ 🗆                                  | AR 🗆                      | CA 🗆                 | со 🗆         | ст 🗆         | DE 🗆       | DC 🗆               | FL 🗆                                  | GA □                                  | н 🗆         | ID 🗆            |
|   |  | IN 🗆                | IA 🗆                                  | ks □                      | KY □                 | LA 🗆         | ме 🗆         | MD 🗆       | ма 🗆               | мі 🗆                                  | MN 🗆                                  | MS □        | мо 🗆            |
| MT  |  | NE 🗆                | NV 🗆                                  | ин □                      | NJ 🗆                 | NM 🗆         | NY 🗆         | NC 🗆       | ND 🗆               | он 🗆                                  | ок 🗆                                  | OR □        | РА □            |
| ъ.  |  | T                   | [                                     | D                         | **·                  |              | \- D         | <b>-</b>   | V4/A [7]           | 14/1/ <b>□</b>                        | · · · · · ·                           | MD/ 🗖       | 20 🗖            |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES A  | ND I | USE OF PR                  | OC | EED | <u>S</u>              |
|----|---|------|----------------------------|----|-----|-----------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities for exchange and already exchanged.   |      |                            |    |     |                       |
|    | Type of Security  | o    | Aggregate<br>ffering Price | ce | An  | nount Already<br>Sold |
|    | Debt  | . \$ | 0                          |    | \$  | 0                     |
|    | Equity  | \$   | 0                          |    | \$  | 0                     |
|    | ☑ Common ☐ Preferred  |      |                            |    |     |                       |
|    | Convertible Securities (including warrants)*  | \$ . | 0                          |    | \$. | 0                     |
|    |   | _    | 0                          |    | _   | 0                     |
|    | Partnership Interests   | \$   | 0                          |    | \$  | 0                     |
|    | Other (Specify Issuer's common LLC membership interests )   | \$   | 1,000                      |    | \$  | 1,000                 |
|    | Total   | \$   | 1,000                      |    | \$  | 1,000                 |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | -    |                            |    |     |                       |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero."        |      | Number                     |    |     | Aggregate             |
|    |   |      | Investors                  |    |     | of Purchases          |
|    | Accredited Investors  |      | 1                          |    | \$. | 1,000                 |
|    | Non-accredited Investors  |      | 0                          |    | \$. | 0                     |
|    | Total (for filings under Rule 504 only)   |      | N/A                        |    | \$. | N/A                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |      |                            |    |     |                       |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |      | Type of                    |    | D   | ollar Amount          |
|    | Type of Offering  |      | Security                   |    | D   | Sold                  |
|    | Rule 505  |      | N/A                        |    | \$  | N/A                   |
|    | Regulation A  |      | N/A                        |    | \$  | N/A                   |
|    | Rule 504  |      | N/A                        |    | \$  | N/A                   |
|    | Total   |      | N/A                        |    | \$  | N/A                   |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |      |                            |    |     |                       |
|    | Transfer Agent's Fees   |      |                            |    | \$  | 0                     |
|    | Printing and Engraving Costs  |      |                            |    | \$  | 0                     |
|    | Legal Fees.   |      |                            |    | \$  | 0                     |
|    | Accounting Fees   |      |                            |    | \$  | 0                     |
|    | Engineering Fees  |      |                            |    | \$  | 0                     |
|    | Sales Commissions (specify finders' fees separately)  |      |                            |    | \$  | 0                     |
|    | Other Expenses (identify)   |      |                            |    | \$  | 0                     |
|    | Total   |      |                            |    | \$_ | 0                     |

|           | C. OFFERING PRICE, NUMB  | BER OF INVESTORS, EX                                   | PEN   | SES      | AND USE OF PR   | OCE      | EDS   |                       |
|-----------|--|--|-------|----------|---|----------|-------|-----------------------|
|           | b. Enter the difference between the aggregate Part C - Question 1 and total expenses furnished.  4.a. This difference is the "adjusted gross pro-  | ate offering price given in shed in response to Part C | respo | onse to  | o<br>n  |          | \$    | 1,000                 |
| 5.        | Indicate below the amount of the adjusted proposed to be used for each of the purposes is not known, furnish an estimate and check total of the payments listed must equal the acforth in response to Part C – Question 4.b about  |  |       |          |   |          |       |                       |
|           |  |  |       |          | Payments to<br>Officers,<br>Directors &<br>Affiliates |          |       | Payments to<br>Others |
|           | Salaries and fees  |  |       | \$       | 0   |          | \$    | 0                     |
|           | Purchase of real estate  |  |       | \$       | 0   |          | \$    | 0                     |
|           | Purchase, rental or leasing and installment of a   | machinery and equipment                                |       | \$       | 0   |          | \$    | 0                     |
|           | Construction or leasing of plant buildings and   | facilities   |       | \$       | 0   |          | \$    | 0                     |
|           | Acquisition of other businesses (including involved in this offering that may be used in experience of the control of the cont | exchange for the assets or                             |       | ¢        | 0   | ₽        | ď     | 1 000                 |
|           | securities of another issuer pursuant to a merg  |  |       | \$.      | 0   |          | \$    | 1,000                 |
|           | Repayment of indebtedness  |  |       | \$.      | 0   |          | \$    | 0                     |
|           | Working capital  |  |       | \$ .     | 0   | . 🗖      | \$    | 0                     |
|           | Other (specify):   |  |       | \$.      | 0   | . 🗆      | \$    | 0                     |
|           |  |  |       |          | 0   |          |       | 0                     |
|           |  | ·····  |       | \$.      | 0   |          | \$    | 0                     |
|           | Column Totals  |  |       | \$       | 0   | X        | \$    | 1,000                 |
|           | Total Payments Listed (column totals added)  |  |       |          | ፟ \$  |          | 1,000 | . <del></del> _       |
|           | 200 A  | D. FEDERAL SIGNA                                       | TUI   | RE       |   | Killeri) |       |                       |
| the<br>wr | e issuer has duly caused this notice to be signed following signature constitutes an undertaking tten request of its staff, the information furnishe 502.  | g by the issuer to furnish t                           | o the | U.S.     | Securities and Ex                                     | kchang   | ge Co | mmission, upon        |
| Iss       | uer (Print or Type)  | Signature  |       | <u>-</u> | Dat   |          |       |                       |
|           | National Tax Compliance Services LLC   | (Vout /c   | In    | ret      |   | Tun      | دة    | 23,2003               |
| Na        | me of Signer (Print or Type)   | Title of Signer (Print or T                            | ype)  |          |   |          |       | · <u> </u>            |
|           | Clarence T. Schmitz  | Chief Executive Offi                                   | icer  |          |   |          |       |                       |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)